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**\*\* CONTINUING DATA \*\*\*\*\***

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 JAPAN 11-264631 09/17/1999

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 11/17/2000**

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <u>12/02</u> <u>UV</u> Examiner's Signature Initials	STATE OR COUNTRY JAPAN	SHEETS DRAWING 9	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 15
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**ADDRESS**  
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**TITLE**  
 Recording apparatus, recording method, and record medium

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